

# Gerald Neil Knoppers

## PERSONAL

Address: 317 Weaver Building, University Park, Pennsylvania, USA 16802  
Office: (814) 865-8851; Fax: (814) 863-7840  
Status: Edwin Erle Sparks Professor of Classics and Ancient Mediterranean Studies, Religious Studies, and Jewish Studies  
The Pennsylvania State University

## EDUCATION

1988 Ph.D., with distinction, Near Eastern Languages and Civilizations, Harvard University  
Dissertation: "What Share Have We in David?": The Division of the Kingdom in Kings and Chronicles  
Director: Frank Moore Cross, Jr.  
Readers: Paul Hanson, Theodore Hiebert, James Kugel

1982-86 M.A., with distinction, Near Eastern Languages and Civilizations, Harvard University  
General Exams: Hebrew Bible, Israelite Literature, Religion and History, Comparative Semitic Grammar, Biblical Theology

1979-82 M.Div., *magna cum laude*, Old Testament, Gordon-Conwell Theological Seminary

1975-79 B.A., *cum laude*, Philosophy, Calvin College

## LANGUAGES

Ancient: Hebrew, Aramaic, Ugaritic, Akkadian, Latin, Greek  
Modern: French, German, Dutch

## PROFESSIONAL ASSOCIATIONS

American Schools of Oriental Research  
Archaeological Institute of America  
Association for Jewish Studies  
Biblical Archaeological Society  
Biblical Colloquium  
Canadian Society for Biblical Studies  
Catholic Biblical Association  
European Association of Biblical Studies  
Institute for Biblical Research  
International Organization for Septuagint and Cognate Studies  
Société d'Études Samaritaines  
Society of Biblical Literature

World Union of Jewish Studies

## **PROFESSIONAL RESPONSIBILITIES**

Steering Committee, Chronicles, Ezra, Nehemiah Group (Society of Biblical Literature), 1992–96

Editorial Board, *Journal of Biblical Literature*, 1992–98

Manuscript Reviewer:

Macmillan Publishing Company, Penn State Press, *Hebrew Annual Review*, *Biblical Archaeology*, Wadsworth Publishing Company, West Publishing Company, *Journal of the American Oriental Society*, Blackwell Publishing Company, *Comparative Literature Studies*, Harvard University Press, Oxford University Press, Society of Biblical Literature Press, *Vetus Testamentum*, *Studies in Religion/Sciences Religieuses*, *Jewish Quarterly Review*, *Near Eastern Archaeology*, *Journal of Biblical Literature*, *Journal of Hebrew Scriptures*, Brown Judaic Studies, Basil Blackwell Press, *Bulletin of the American Schools of Oriental Research*, Supplements to *Vetus Testamentum*, Westminster/John Knox Press, Yale University Press.

Executive Board, Institute for Biblical Research, 1992–1995

Steering Committee, Achaemenid Period Consultation (Society of Biblical Literature), 1993–1997

Advisory Board, Penn State Press Series, *Lived Religious Experiences*, 1993–2002

Editorial Board, Penn State Press, 1994–1997

Editorial Board, *The Journal of Hebrew Scriptures*, 1995–

Head, Department of Classics and Ancient Mediterranean Studies, The Pennsylvania State University, 1996–2006.

Advisory Board, The Diocesan School of Christian Studies, 1997–2001

Co-Chair, Chronicles-Ezra-Nehemiah Section of the Society of Biblical Literature, 1997

Steering Committee, Hebrew Bible, History, and Archaeology Section (Society of Biblical Literature), 1997–2005

Chair, Chronicles-Ezra-Nehemiah Section of the Society of Biblical Literature, 1998–2003

Editor, Hebrew Bible and Early Judaism Book Reviews, *Journal of Biblical Literature*, 1996–2001

Steering Committee, Literature and History of the Persian Period Group (Society of Biblical Literature). 1997–2002

Canadian Society of Biblical Studies, Scott Book Award Committee, 2000–2002

Chair, Biblical Colloquium Membership Committee, 2000–2005

Vice-President, Canadian Society of Biblical Studies, 2002–2003

Co-Chair, Biblical and Ancient Near Eastern Law Section of Society of Biblical Literature (International), 2002–

Steering Committee, Literature and History of the Persian Period Section (Society of Biblical Literature). 2003–2011

Co-Chair, Chronicles-Ezra-Nehemiah Section of the Society of Biblical Literature, 2004

Editorial Board, *Vetus Testamentum*, 2005–

Editorial Board, *Vetus Testamentum Supplements*, 2005–

Steering Committee, Chronicles-Ezra-Nehemiah Section of the Society of Biblical Literature, 2005–

Steering Committee, Historiography Seminar, Canadian Society of Biblical Studies, 2005–2008.

Editorial Board, Internationaler Exegetischer Kommentar zum Alten Testament (IEKAT) / International Exegetical Commentary on the Old Testament (IECOT), Stuttgart: Kohlhammer Press, 2005–

Steering Committee, First Esdras Consultation of the Society of Biblical Literature, 2006–2010.

Board of Trustees, W. F. Albright Institute of Archaeological Research, American Schools of Oriental Research, Jerusalem, 2006–

Fellowships Committee, W. F. Albright Institute of Archaeological Research, American Schools of Oriental Research, Jerusalem, 2007–

Dothan Lectureship Committee, W. F. Albright Institute of Archaeological Research, American Schools of Oriental Research, Jerusalem, 2009–  
 Steering Committee, Covenant in the Persian Period Consultation of the Society of Biblical Literature, 2009–  
 Advisory Committee, Oxford University Press Bibliography Online, 2009–  
 Editorial Board, *Hebrew Bible and Ancient Israel* (Tübingen: Mohr-Siebeck), 2009–  
 Editorial Board, *Studia Samaritana* (Berlin/New York: de Gruyter), 2010–  
 Nominations Committee, W. F. Albright Institute of Archaeological Research, American Schools of Oriental Research, Jerusalem, 2011–2012  
 Director Search Committee, W. F. Albright Institute of Archaeological Research, American Schools of Oriental Research, Jerusalem, 2012–

### **RESEARCH INTERESTS**

Ancient Historiography  
 Ancient Israelite and Near Eastern History  
 Ancient Near Eastern and Biblical Law  
 Biblical Theology  
 The Books of Samuel-Kings, Chronicles, and Ezra-Nehemiah  
 Comparative Ancient Near Eastern Religions  
 Early Jewish and Samaritan Relations  
 Early Judaism  
 Inner Scriptural Exegesis  
 Northwest Semitic Epigraphy  
 Syro-Palestinian Archaeology  
 Textual Criticism

### **TEACHING EXPERIENCE**

Edwin Erle Sparks Professor of Classics and Ancient Mediterranean Studies, Religious Studies, and Jewish Studies, The Pennsylvania State University, 2007–

CAMS 044U: Ancient Near Eastern Mythology  
 CAMS/J ST/RL ST 111: Early Judaism  
 Hist 592: Prose Seminar—Studies in the History of the Neo-Assyrian, Neo-Babylonian, and Persian Periods  
 CAMS/RL ST/J ST 597: The Hebrew Bible and Its Early and Modern Interpreters  
 CAMS/RL ST 597A: Textual Criticism, Source Criticism, and Redaction Criticism  
 CAMS 400W: Comparative Study of the Ancient Mediterranean World: Law, Law Codes, Lawgivers, and Ancient Cultures  
 CAMS 593: Research Seminar—Studies in the Deuteronomistic History  
 J ST 411: Jewish Studies—Exile and Diaspora-Homeland Relations  
 CAMS 596: Legends of the Greek Lawgivers  
 CAMS 597A: Studies in Empire: the Neo-Assyrian, Neo-Babylonian, and Achaemenid Periods

Professor, Department of Classics and Ancient Mediterranean Studies, The Pennsylvania State University, 2002–2006

CAMS 044H: Ancient Near Eastern and Egyptian Mythology  
 CAMS 083S: First Year Seminar  
 JST/RLST 411: Jewish Studies – The Persian and Hellenistic Periods  
 CAMS 496: Biblical Hebrew  
 CAMS 596: The Deuteronomistic Historical Work and Israelite History  
 CAMS 596: Studies in Ancient Near Eastern, Biblical, and Greek Law  
 HIST/CAMS 597: Recent Studies on the Neo-Babylonian, Persian, and Early Hellenistic Periods  
 CAMS/RL ST/J ST 597A: Studies in Biblical Exegesis  
 CAMS/RL ST/J ST 597B: Biblical Literature in the Persian and Early Hellenistic Periods

Associate Professor of Classics and Ancient Mediterranean Studies, Religious Studies and Jewish Studies,  
The Pennsylvania State University, 1994–2002

RL ST 004H: Jewish and Christian Foundations (Honors Section)  
 RL ST 101: Comparative Ancient Near Eastern Religions  
 RL ST 411: Jewish Studies  
 RL ST 561: Topics in Western Religion  
 RL ST 596: Graduate Independent Studies  
 CAMS 044H: Ancient Near Eastern and Egyptian Mythology  
 CAMS 496: Studies in Classical Hebrew  
 CAMS 496: Studies in the Dead Sea Scrolls  
 CAMS 496H: Studies in Homer and the ancient Semitic world  
 CAMS 496H: Studies in Zoroastrian Apocalypticism  
 CAMS 496H: Classical and Ancient Mediterranean Burial Practices and Beliefs about the Dead  
 CAMS 596: Advanced Studies in Classical Hebrew  
 CAMS 596: Studies in Phoenician Inscriptions  
 HIST 597: The Aegean and the Ancient Near East (co-professor)  
 J ST 496: Independent Studies

Assistant Professor of Religious Studies, The Pennsylvania State University, 1988–1994

RL ST 004: Jewish and Christian Foundations  
 RL ST 120: New Testament  
 RL ST 101: Early Jewish, Christian & Islamic Interpretations of the Hebrew Scriptures  
 RL ST 110: Old Testament/Hebrew Bible  
 RL ST 111: Early Judaism (538 BCE–200 CE)  
 RL ST 401: Studies in Comparative Religion  
 RL ST 496: Undergraduate Independent Studies

Instructor in Religious Studies, The Pennsylvania State University, Spring 1987–Spring 1988

RL ST 001: Introduction to World Religions

Instructor in Old Testament, Andover-Newton Theological Seminary, Spring Semester 1986

OT 604/804: Theology of the Old Testament

Teaching Fellow at Harvard University, 1983–86

NEL 104: Near Eastern and Old Testament Wisdom Literature  
 NEL 100: Introduction to the Bible  
 LIT. AND ARTS 37: The Bible and Its Interpreters

### **PUBLICATIONS (Books)**

1. *Two Nations Under God: The Deuteronomistic History of Solomon and the Dual Monarchies*. Vol. 1: *The Reign of Solomon and the Rise of Jeroboam* (Harvard Semitic Monographs 52; Atlanta: Scholars Press, 1993). Pp. xv + 302.
2. *Two Nations Under God: The Deuteronomistic History of Solomon and the Dual Monarchies*. Vol. 2: *The Reign of Jeroboam, the Fall of Israel, and the Reign of Josiah* (Harvard Semitic Monographs 53; Atlanta: Scholars Press, 1994). Pp. xvii + 349.

Reviews and Notes: OTA 17 (1994) 445; RSR 20/4 (1994) 328–29; TLZ 120 (1995) 29–30; JBL 114 (1995) 302–4; CBQ 57 (1995) 351–52; SOTS Booklist (1995) 41–42; ExpTim 106 (1995) 158; RSR 22 (1996) 24–26; CBQ 58 (1996); SR 25 (1996) 133; Int 50 (1996) 293–95; JTS (n.s.) 47 (1996) 569–72; ZAW 108 (1996) 473; HTS 52 (1996) 561; JBL 115 (1996) 732–34; CBQ 58 (1996) 117–18; JETS 34 (1996) 471–73; JNSL 23 (1997) 229–32; JNES 57 (1998) 141–43; OTA 20 (1997) 152–53; JAOS 117 (1997) 727; Est Bib 54 (1996) 560–61; BeQ 54 (1997) 439–42; TRu 68 (2003) 1–3.

3. (with Gordon McConville), *Reconsidering Israel and Judah: The Deuteronomistic History in Recent Thought* (Sources for Biblical and Theological Study, vol. 8; Winona Lake, IN: Eisenbrauns, 2000). Pp. xxii + 650.

Reviews and Notes: CurTM Feb. (2002) 63; ETL 77 (2001) 197–98; OTA 24 (2001) 369–70; RSR 28 (2002) 67; RBL 9 (2002) 1–6 [<http://www.bookreviews.org>]; JNSL 28 (2002) 117–18; JSOT 99 (2002) 128; JJS 53 (2002) 157–58; JSS (2002) 322–23; ZAW (2002) 323–24; RBB (2001) 464–65; CBQ 64 (2002) 791–93; JETS 46 (2003) 162–63; TLZ 128 (2003) 496–500.

4. (with M. Patrick Graham and Steven L. McKenzie), *The Chronicler as Theologian: Essays in Honor of Ralph W. Klein* (JSOTSup. 371; London: T. & T. Clark Continuum, 2003). Pp. xvi + 288.

Reviews and Notes: RBL 11 (2004) 1–7 [<http://www.bookreviews.org>]; CBQ 67 (2005) 371–72; HS 46 (2005) 437–41; JHS 5 (2004–2005) 1–4 [<http://www.arts.ualberta.ca/JHS/reviews/>]; SOTS Booklist/JSOT 28 (2005) 162–63; VT 57 (2007) 128–29; JNES 66 (2007) 230–31.

5. *I Chronicles 1–9* (Anchor Yale Bible 12; New York: Doubleday/New Haven: Yale University Press, 2004). Pp. xxii + 514.
6. *I Chronicles 10–29* (Anchor Yale Bible 12A; New York: Doubleday/New Haven: Yale University Press, 2004). Pp. xxii + 531.

Winner of the R.B.Y. Scott Award for Outstanding Book in Old Testament Studies (2005).

Reviews and Notes: *IRBS/IZBG* 51 (2004–2005) 115; *AUSS* 43 (2005) 358–60; *RivB* 53 (2005) 489–94; *RSR* 93 (2005) 593–95; *SOTS Booklist* 29 (2005) 72–73; *SR* 34 (2005) 590–91; *TJT* 21 (2005) 246–47; *ETR* 81 (2006) 269–72; *NRTh* 128 (2006) 482–84; *JHS* (2006) [http://www.jhs.online.org] 375–435 (reviews by C. Mitchell; K. Baltzer; E. Ben Zvi; S. Schweitzer; J. W. Wright); *Bib* (2006) 559–62; *IZBG/IRBS* 53 (2006–2007) 115; *RBL* 2006: 175–81 (reviews by J. Cathey; T. Hieke; R. W. Klein) [http://www.bookreviews.org]; *HeyJ* 47 (2006) 451–52; *Int* 60 (2006) 326–28; *CBQ* (2006); *ABR* 54 (2006) [http://www.fbs.org.au/reviews]; *ITQ* 71 (2006) 353–57; *JTS* 57 (2006) 187–91; *LTQ* 41 (2006) 181; *Scriptura* 91 (2006) 140–42; *JSS* 52 (2007) 384–85; *RelSRev* 33/2 (2007) 141; *ZAW* 119 (2007) 301–302.

7. (with Antoine Hirsch), *Egypt, Israel, and the Ancient Mediterranean World: Festschrift Donald B. Redford*. *Probleme der Ägyptologie* 20; Leiden: E.J. Brill, 2004. Pp. viii + 524 (and 68 pages of figures and plates).

Reviews and Notes: *RBL* 12 (2005) 1–6 [http://www.bookreviews.org]; *JAOS* 125 (2005) 273–74; *VT* 56 (2006) 279–80, 423–24; *BASOR* 346 (2007) 102–104; *JSOT* 31/5 (2007) 12–13.

8. (with Oded Lipschits and Rainer Albertz), *Judah and the Judeans in the Fourth Century*. Winona Lake, IN: Eisenbrauns, 2007. Pp. xii + 423.

Reviews and Notes: *JJS* 59 (2008) 318–19; *JSOT* 32 (2008) 42–43; *BASOR* 353 (2009) 112–114; *BBR* 19 (2009) 439–40; *CBQ* 71 (2009) 672–74; *ETR* 84 (2009) 569–74; *RBL* 03 (2009) 1–4 (<http://www.bookreviews.org>); *OLZ* 104 (2009) 320–24; *OTA* 32 (2009) 406; *ZAW* 121 (2009) 146; *RB* 117 (2010) 262–71.

9. (with Bernard M. Levinson), *The Pentateuch as Torah: New Models for Understanding Its Promulgation and Acceptance*. Winona Lake, IN: Eisenbrauns, 2007. Pp. xvi + 352.

Reviews and Notes: *IZBG/IRBS* 54 (2007–2008) 49; *OTA* 31 (2008) 289; *CBQ* 70 (2008) 867–69; *ABR* 58 (2008) [http://www.fbs.org.au/reviews]; *AUSS* 46 (2008) 282–86; *ETL* 84/1 (2008) 228–30; *JANER* 8.2 (2008) 253–57; *RHPR* 88/2 (2008) 233–34; *SR* 37 (2008) 543–45; *TJT* 24:2 (2008) 262–63; *BBR* 19 (2009) 275–76; *ZAR* 14 (2009) 499–506; *VT* 59 (2009) 330–31; *ZAW* 121 (2009) 153; *JHS* 9 (2009) 1–4 (<http://www.jhs.online.org>); *RivB* 57 (2009) 101–106; *SOTS Book List 2009/JSOT* 33 (2009) 157–58; *JSJ* 40 (2009) 420–24; *TLZ* 134 (2009) 167–70; *OLZ* 105 (2010) 195–203; *SEÅ* 75 (2010) 214–16.

10. (with Kenneth A. Ristau), *Community Identity in Judean Historiography*:

*Biblical and Comparative Perspectives*. Winona Lake, IN: Eisenbrauns, 2009. Pp. x + 286.

*Reviews and Notes*: *JAL* 1.2 (2010) 252–53; *RBL* 03 (2010) 1–6 (<http://www.bookreviews.org>); *TLZ* 136 (2011) 278–79; *OTA* 33 (2010) 608–609; *JHS* 11 (2011) 1–3 (<http://www.jhs.online.org>); *VT* 61 (2011) 698; *TLZ* 136/3 (2011) 277–79.

11. (with Lester L. Grabbe and Deirdre N. Fulton), *Exile and Restoration Revisited: Essays on the Babylonian and Persian Periods in Memory of Peter R. Ackroyd*. Library of Second Temple 73. London/New York: T. & T. Clark Continuum, 2009. Pp. xii + 225. Paperback reprint, 2012.

*Reviews and Notes*: *CBQ* 73 (2011) 185–87; *RBL* 4 (2011) 1–6 (<http://www.bookreviews.org>); *SOTS Booklist (JSOT 34)* 2010:57–58; *VT* 61 (2011) 536–37.

12. (with Oded Lipschits and Manfred Oeming), *Judah and the Judeans in the Achaemenid Period: Negotiating Identity in an International Context*. Winona Lake, IN: Eisenbrauns, 2011. Pp. xvi + 600.

*Reviews and Notes*: *BiOr* 69 5/6 (2012) 600–605; *RBL* 5 (2013) 1–6 (<http://www.bookreviews.org>); *CBQ* 75 (2013) 393–95;

13. *Jews and Samaritans: The Origins and History of Their Early Relations*. New York: Oxford University Press, 2013. Pp. xiii + 326.

### **WORK IN PROGRESS (Books)**

1. *II Chronicles*. Yale Anchor Yale Bible 13; New Haven: Yale University Press.
2. *1 and 2 Chronicles*. The Oxford Hebrew Bible. New York: Oxford University Press.
3. (with Richard Bartsch), *Covenant in the Persian Period*. Winona Lake, IN: Eisenbrauns.
4. (with Steven L. McKenzie), *I and II Kings / Könige I und II*. Internationaler Exegetischer Kommentar zum Alten Testament / International Exegetical Commentary on the Old Testament. Stuttgart: W. Kohlhammer GmbH.
5. *Kings, Priests, and Prophets: Essays on Chronicles and Ezra-Nehemiah*. Winona Lake, IN: Eisenbrauns.

**PUBLICATIONS (Refereed Articles and Book Chapters)**

1. "Dynastic Oracle and Secession in 1 Kings 11," *Proceedings, Eastern Great Lakes and Midwest Biblical Societies* 7 (1987) 159–72.
2. "A Reunited Kingdom in Chronicles?," *Proceedings, Eastern Great Lakes and Midwest Biblical Societies* 9 (1989) 74–88.
3. "Rehoboam in Chronicles: Villain or Victim?" *Journal of Biblical Literature* 109 (1990) 423–440.
4. "Unfinished Business," *The Reformed Journal* 40 (1990) 20–23.
5. "Reform and Regression: the Chronicler's Treatment of Jehoshaphat," *Biblica* 72 (1991) 500–524.
6. "'The God in His Temple': The Phoenician Text From Pyrgi as a Funerary Inscription," *Journal of Near Eastern Studies* 51 (1992) 105–120.
7. "There was None Like Him': Incomparability in the Books of Kings," *Catholic Biblical Quarterly* 54 (1992) 411–31.
8. "Treaty, Tribute List, or Diplomatic Letter?: KTU 3.1 Re-examined," *Bulletin of the American Schools of Oriental Research* 289 (1993) 81–94.
9. "'Battling against Yahweh': Israel's War against Judah in 2 Chr 13:2–20," *Revue Biblique* 100 (1993) 511–32.
10. Articles on Asher, D, Dan, Gad, Israel, Issachar, Jehoshaphat, Levi, Naphtali, Reuben, Showbread, Zebulun for the *Oxford Companion to the Bible* (ed. B. Metzger and M. Coogan; New York: Oxford University Press, 1993).
11. "Jehoshaphat's Judiciary and the Scroll of YHWH's Torah," *Journal of Biblical Literature* 113 (1994) 87–108.
12. "Sex, Religion, and Politics: The Deuteronomist on Intermarriage," *Hebrew Annual Review* 14 (1994) 121–41.
13. "Dissonance and Disaster in the Legend of Kirta," *Journal of the American Oriental Society* 114 (1994) 572–82.



14. "Aaron's Calf and Jeroboam's Calves," in *Fortunate the Eyes That See: Essays in Celebration of David Noel Freedman on the Occasion of his Seventieth Birthday* (ed. A. H. Bartelt et al.; Grand Rapids: Eerdmans, 1995) 92–104.
15. "Prayer and Propaganda: The Dedication of Solomon's Temple and the Deuteronomist's Program. *CBQ* 57:229–54. Repr. in *Reconsidering Israel and Judah: The Deuteronomistic History in Recent Thought* (ed. G.N. Knoppers and J.G. McConville; SBTS 8; Winona Lake, IN: Eisenbrauns, 2000) 370–96.
16. "Images of David in Early Judaism; David as Repentant Sinner in Chronicles," *Biblica* 76 (1995) 449–70.
17. "The Deuteronomist and the Deuteronomic Law of the King: A Reexamination of a Relationship," *Zeitschrift für die alttestamentliche Wissenschaft* 108 (1996) 329–46.
18. "'Yhwh is Not with Israel': Alliances as a Topos in Chronicles," *Catholic Biblical Quarterly* 58 (1996) 601–626.
19. "Ancient Near Eastern Royal Grants and the Davidic Covenant: A Parallel?" *Journal of the American Oriental Society* 116 (1996) 670–97.
20. "The Vanishing Solomon? The Disappearance of the United Monarchy in Recent Histories of Ancient Israel," *Journal of Biblical Literature* 116 (1997) 19–44.
21. " Historiography and History: The Royal Reforms," in *The Chronicler as Historian* (ed. M. P. Graham, S. L. McKenzie, and K. Hoglund; JSOT Sup. 238; Sheffield: Sheffield Academic Press (1997) 178–203. Repr. In *Israel's Past in Present Research* (ed. V. Philips Long, SBTS 7; Winona Lake, IN: Eisenbrauns, 1999) 557–78.
22. "Solomon's Fall and Deuteronomy," in *The Age of Solomon: Scholarship at the Turn of the Millennium* (ed L. Handy; Leiden: Brill 1997) 392–410.
23. "David's Relation to Moses: The Context, Content, and Conditions of the Davidic Promises," in *King and Messiah in Israel and the Ancient Near East: Papers from the Oxford Old Testament Seminar*, ed. J. Day (JSOT Sup. 270; Sheffield: Sheffield Academic Press, 1998) 91–118.

24. "Of Kings, Prophets, and Priests: Public Leadership in Chronicles," *The Bible Today* 36 (1998) 214–220.
25. "Hierodules, Priests, or Janitors? The Levites in Chronicles and the History of the Israelite Priesthood," *Journal of Biblical Literature* 118 (1999) 49–72.
26. "Jerusalem at War in Chronicles," in *Zion, City of Our God*, ed. R. S. Hess and G. J. Wenham: (Grand Rapids: Eerdmans, 1999) 57–76.
27. "Developments and Detours: The Historical Study of the Monarchy," in *The Current State of Old Testament Scholarship: A Survey of Contemporary Approaches* (ed. D. W. Baker and B. T. Arnold; Grand Rapids: Baker, 1999) 207–35.
28. *New Dictionary of the Bible*, ed. D. N. Freedman and A. C. Myers (Grand Rapids: Eerdmans, 2000)
29. "The Chronicler's History" (pp. 241–242)
30. "Chronicles" (pp. 242–244)
31. "The Deuteronomistic History" (pp. 341–342)
32. "Solomon" (pp. 1236–1238)
33. "Is There a Future for the Deuteronomistic History?" in *The Future of the Deuteronomistic History*, ed. Thomas Römer (Bibliotheca Ephemeridum Theologicarum Lovaniensium 147; Leuven: Peeters, 2000) 119–34.
34. "Treasures Won and Lost: Royal (Mis)appropriations in Kings and Chronicles," in *The Chronicler as Author*, ed. M. P. Graham and S. L. McKenzie (JSOT Sup. 263; Sheffield: Sheffield Academic Press, 1999) 181–208.
35. "Introduction," in *Reconsidering Israel and Judah: The Deuteronomistic History in Recent Thought*, ed. G. N. Knoppers and J. G. McConville (Sources for Biblical and Theological Study 8; Winona Lake, IN: Eisenbrauns, 2000) 1–18.
36. "The Preferential Status of the Eldest Son Revoked?" in *Rethinking the Foundations—Historiography in the Ancient World and in the Bible: Essays in Honour of John Van Seters*, ed. T. Römer, and S. L. McKenzie with H. H. Schmid (Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 294; Berlin: de Gruyter, 2000) 115–26.

37. "Introduction" to and Notes on 1 and 2 Chronicles for *The New Oxford Annotated Bible* (New York: Oxford University Press, 2001) 576–670.
38. "Sources, Revisions, and Editions: The Lists of Jerusalem's Residents in MT and LXX Nehemiah 11 and I Chronicles 9," *Textus* 20 (2000) 141–68.
39. "Rethinking the Relationship between Deuteronomy and the Deuteronomistic History: The Case of Kings," *The Catholic Biblical Quarterly* 63 (2001) 393–415.
40. "The Davidic Genealogy in Chronicles: Some Contextual Considerations from the Ancient Mediterranean World," *Transeuphratène* 22 (2001) 35–50.
41. "Intermarriage, Social Complexity, and Ethnic Diversity in the Genealogy of Judah," *Journal of Biblical Literature* 120 (2001) 15–30.
42. "'Great Among His Brothers', but Who is He? Heterogeneity in the Composition of Judah," *The Journal of Hebrew Scriptures* 3/4 (2000) <http://www.purl.org/jhs> [repr. in *Perspectives on Biblical Hebrew IV*, ed. Ehud Ben Zvi (Gorgias Perspectives on Hebrew Scriptures 1; Piscataway: Gorgias Press, 2006) 269–89].
43. "An Achaemenid Authorization of the Torah in Yehud?" in *Persia and Torah: The Theory of Imperial Authorization of the Pentateuch* (ed. James W. Watts; SBL Symposium Series 17; Atlanta: Society of Biblical Literature, 2001) 115–34.
44. "'Shem, Ham, and Japheth': The Universal and the Particular in the Genealogy of Nations," in *The Chronicler as Theologian* (ed. M.P. Graham, G.N. Knoppers, and S.L. McKenzie; JSOTSup. 371; London: T. & T. Clark International, 2003) 13–31.
45. (with Paul B. Harvey), "Omitted and Remaining Matters: On the Names Given to the Book of Chronicles in Antiquity," *Journal of Biblical Literature* 121 (2002) 227–43.
46. "Israel's First King and 'the Kingdom of Yhwh in the Hands of the Sons of David': The Place of the Saulide Monarchy in the Chronicler's Historiography," *Saul in History and Tradition* (ed. C.S. Ehrlich and M. White; FAT 47; Tübingen 47: Mohr Siebeck, 2006) 187–213.
47. "Greek Historiography and the Chronicler's History: A Reexamination," *Journal of Biblical Literature* 122 (2003) 627–50.

48. "The Relationship of the Priestly Genealogies to the History of the High Priesthood in Jerusalem," in *Judah and the Judeans in the Neo-Babylonian Period* (ed. O. Lipschits and J. Blenkinsopp; Winona Lake, IN: Eisenbrauns, 2003) 109–33.
49. "Introduction," *Egypt, Israel, and the Ancient Mediterranean World: Studies in Honor of Donald B. Redford* (ed. G.N. Knoppers and A. Hirsch; Probleme der Ägyptologie 20; Leiden: E. J. Brill, 2004) 1–17.
50. "'The City Yhwh has Chosen': The Chronicler's Promotion of Jerusalem in the Light of Recent Archaeology," in *Jerusalem in Bible and Archaeology: The First Temple Period* (ed. A. Killebrew and A. Vaughn; SBL Symposium Series 18; Atlanta: Society of Biblical Literature, 2003) 307–326.
51. "Changing History: Nathan's Dynastic Oracle and the Structure of the Davidic Monarchy in Chronicles," in *Shai le-Sara Japhet: Studies in the Bible, Its Exegesis, and Its Language* (ed. Moshe Bar-Asher, Dalit Rom-Shiloni, Emanuel Tov, and Nili Wazana; Jerusalem: Bialik Institute, 2007) 99\*–\*123\*.
52. "Projected Age Comparisons of the Levitical Townlists: Divergent Theories and Their Significance," *Textus* 22 (2005) 21–63.
53. "Revisiting the Samaritan Question in the Persian Period," in *Judah and the Judeans in the Persian Period* (ed. M. Oeming and O. Lipschits; Winona Lake, IN: Eisenbrauns, 2006) 265–89.
54. "Establishing the Rule of Law: The Editing of Numbers and the Composition of the Pentateuch," in *Deuteronomy Between Torah and Deuteronomistic History* (ed. E. Otto and R. Achenbach; Forschungen zur Religion und Literatur des Alten und Neuen Testaments 206; Göttingen: Vandenhoeck & Ruprecht, 2004) 135–152.
55. "In Search of Postexilic Israel: Samaria After the Fall of the Northern Kingdom," in *In Search of Pre-Exilic Israel: Proceedings of the Oxford Old Testament Seminar*, ed. J. Day (JSOTSup 406; London: T. & T. Clark Continuum, 2004) 150–80.

56. “Yhwh’s Rejection of the House Built for his Name: On the Significance of Anti-Temple Rhetoric in the Deuteronomistic History,” in *Essays on Ancient Israel in Its Near Eastern Context: A Tribute to Nadav Na’aman* (ed. Y. Amit, E. Ben Zvi, I. Finkelstein, and O. Lipschits; Winona Lake, IN: Eisenbrauns, 2006) 221–38.
57. “What has Mt. Zion to do with Mt. Gerizim? A Study in the Early Relations between the Jews and the Samaritans in the Persian Period,” in the *Bulletin of the Canadian Society of Biblical Studies/Le société canadienne des études bibliques* 64 (2004–5) 5–32; *Manu secunda, Studies in Religion/Sciences Religieuses* 34/3-4 (2005) 307–36.
58. “Of Rewritten Bibles, Archaeology, Peace, Kings, and Chronicles,” in “New Studies in Chronicles: A Discussion of Two Recently-Published Commentaries,” ed. Melody D. Knowles, *The Journal of Hebrew Scriptures* 5/20 (2005) 69–94 (<http://www.purl.org/jhs>). [repr. in *Perspectives on Hebrew Scriptures, II* (ed. E. Ben Zvi; Piscataway: Gorgias Press, 2007) 421–35.]
59. “Cutheans or Children of Jacob? The Issue of Samaritan Origins in 2 Kings 17” in *Reflection and Refraction: Studies in Biblical Historiography in Honour of A. Graeme Auld* (ed. R. Rezetko, T. H. Lim, and W. B. Aucker; VTSup 113; Leiden: Brill, 2007) 223–39.
60. “First and Second Books of Chronicles,” in *The New Interpreter’s Dictionary of the Bible, 1 (A–C)* (ed. Katharine D. Sakenfeld *et al.*; Nashville, TN: Abingdon, 2006) 622–31.
61. “Theories of the Redaction(s) of Kings,” in *The Book of Kings: Sources, Composition, Historiography, and Reception* (ed. Baruch Halpern and André Lemaire; associate ed. Matthew J. Adams; VTSup 129; Leiden: E. J. Brill, 2010) 68–88.
62. “Nehemiah and Sanballat: The Enemy Without or Within?” in *Judah and the Judaeans in the Fourth Century* (ed. Oded Lipschits, Gary Knoppers, and Rainer Albertz; Winona Lake, IN: Eisenbrauns, 2007) 305–331.
63. “The Demise of Jerusalem, the De-urbanization of Judah, and the Ascent of Benjamin: Reflections on Oded Lipschits’ *The Fall and Rise of Jerusalem*,” *Journal of Hebrew Scriptures* 6 (2006) 17–26. (<http://www.jhs.online.org>)

64. "Periodization in Ancient Israelite Historiography: Three Case Studies," in *Periodisierung und Epochenbewusstsein im Alten Testament und in seinem Umfeld* (ed. Josef Wiesehöfer and Thomas Krüger; Oriens et Occidens 20; Stuttgart: Franz Steiner, 2012) 121–45.
65. "Introduction" (with Oded Lipschits and Rainer Albertz), *Judah and the Judeans in the Fourth Century* (ed. Oded Lipschits, Gary N. Knoppers, and Rainer Albertz; Winona Lake, IN: Eisenbrauns, 2007) 1–8.
66. (with Bernard M. Levinson), "How, Where, When, and Why did the Pentateuch become the Torah?" in *The Pentateuch as Torah: New Models for Understanding Its Promulgation and Acceptance* (ed. Gary N. Knoppers and Bernard M. Levinson; Winona Lake, IN: Eisenbrauns, 2007) 1–19.
67. (with Paul B. Harvey), "The Pentateuch in Ancient Mediterranean Context: The Promulgation of Local Law-codes," in *The Pentateuch as Torah: New Models for Understanding Its Promulgation and Acceptance* (ed. Gary N. Knoppers and Bernard M. Levinson; Winona Lake, IN: Eisenbrauns, 2007) 105–41.
68. "Beyond Jerusalem and Judah: The Commission of Artaxerxes to Ezra in the Province Beyond the River," in *Eretz-Israel—Archaeological, Historical and Geographic Studies: Ephraim Stern Volume* (Eretz Israel 29; ed. Joseph Aviram, Ammon Ben Tor, Israel Eph`al, Seymour Gitin, and Ronny Reich; Jerusalem: Israel Exploration Society, 2009) 78–87.
69. "Ethnicity, Genealogy, Geography, and Change: The Judean Communities of Babylon and Jerusalem in the Story of Ezra," in *Community Identity in Judean Historiography: Biblical and Comparative Perspectives* (ed. G. N. Knoppers and K. A. Ristau; Winona Lake, IN: Eisenbrauns, 2009) 147–71.
70. "The Synoptic Problem: An Old Testament Perspective," *Bulletin for Biblical Research* 19 (2009) 11–34.
71. "Introduction" to and "Notes on 1 and 2 Chronicles," in *The New Oxford Annotated Bible* (ed. M. D. Coogan *et al.*; 4<sup>th</sup> ed.; New York: Oxford University Press, 2010) 575–665.
72. (with Jonathan Greer), "The Book of Kings," *Oxford University Press Bibliography Online*. (<http://www.oxfordbibliographiesonline.com>)
73. "Democratizing Revelation? Prophets, Seers, and Visionaries in Chronicles," in *Prophecy and the Prophets in Ancient Israel: Proceedings of the Oxford Old Testament Seminar*, ed. J. Day (LHBOTS 531; London: T & T

- Clark Continuum, 2010) 391–409.
74. (with Jonathan Greer), “The Deuteronomistic History,” in *Oxford University Press Bibliography Online*. (<http://www.oxfordbibliographiesonline.com>)
  75. (with Lester L. Grabbe), “Introduction,” in *Exile and Restoration Revisited: Essays in Memory of Peter R. Ackroyd*, ed. Gary N. Knoppers, Lester L. Grabbe, and Deirdre N. Fulton (Library of Second Temple 73; London/New York: T & T Clark Continuum, 2009), 1–30.
  76. “Some Aspects of Samaria’s Religious Culture during the Early Hellenistic Era,” in *The Historian and the Bible: Essays in Honour of Lester L. Grabbe*, ed. P. R. Davies and D. V. Edelman (LHBOTS 530; London: T. & T. Clark Continuum, 2010), 159–74.
  77. “Did Jacob become Judah?: Assessing Israel’s Reconstitution in Deutero-Isaiah,” in *Proceedings of the Sixth International meeting of the Société d’Études Samaritaines, Pápa, Hungary, 20–25 July 2008*, ed. J. Zsengellér (Studia Samaritana 6; Berlin: de Gruyter, 2011) 39–70.
  78. “Saint or Sinner? Manasseh in Chronicles,” in *Rewriting Biblical History: Essays on Chronicles and Ben Sira in Honour of Pancratius C. Beentjes*, ed. H. W. M. Grol and J. Corley (Deuterocanonical and Cognate Literature Studies 7; Berlin: de Gruyter, 2011) 211–29.
  79. (with Deirdre Fulton), “Lower Criticism and Higher Criticism: The Case of 1 Esdras,” in *Was First Esdras First? An Investigation into the Priority of First Esdras*, ed. L. S. Fried (Society of Biblical Literature: Ancient Israel and Its Literature 7; Atlanta: Society of Biblical Literature, 2011) 11–29.
  80. “Parallel Torahs and Inner-Scriptural Interpretation: The Jewish and Samaritan Pentateuchs in Historical Perspective,” in *The Pentateuch: International Perspectives on Current Research*, ed. Thomas B. Dozeman, Konrad Schmid, and Baruch J. Schwartz (Forschungen zum Alten Testament 78; Tübingen: Mohr Siebeck, 2011) 507–31.
  81. “Who or What is Israel in Third Isaiah?” in *Let us Go up to Zion: Essays in Honour of H. G. M. Williamson on the Occasion of his Sixty-fifth Birthday*, ed. Iain Provan and Mark J. Boda (Supplements to Vetus Testamentum 153; Leiden: Brill, 2012) 152–65.
  82. “Married into Moab”: The Exogamy Practiced by Judah and his Descendants in the Judahite Lineages,” in *Mixed Marriages: Intermarriage and Group Identity in the Second Temple Period*, ed. Christian

- Frevel (Library of Hebrew Bible/Old Testament Studies 547; London: Continuum, 2011) 170–191.
83. “‘To Him You must Listen’: The Prophetic Legislation in Deuteronomy and the Reformation of Classical Tradition in Chronicles,” in *The Book of Chronicles and Early Second Temple Historiography*, ed. Tyler F. Williams and Paul Evans (Winona Lake: Eisenbrauns, forthcoming).
  84. “Exile, Return, and Diaspora: Expatriates and Repatriates in Late Biblical Literature,” in *Texts, Contexts and Readings in Postexilic Literature: Explorations into Historiography and Identity Negotiation in Hebrew Bible and Related Texts*, ed. Louis C. Jonker (Forschungen zum Alten Testament II, 53; Tübingen: Mohr-Siebeck, 2011) 29–61.
  85. “Samaritan Conceptions of Jewish Origins and Jewish Conceptions of Samaritan Origins: Any Common Ground?” in *Die Samaritaner und die Bibel: Die Samaritaner in der biblischen Tradition—die jüdische und frühchristliche Geschichte in samaritanischen Quellen*, ed. Jörg Frey, Ursula Schattner-Rieser, and Konrad Schmid; *Studia Samaritana* 7; Berlin: de Gruyter, 2012) 81–118.
  86. “The Relationship of the Deuteronomistic History to Chronicles: Was the Chronicler a Deuteronomist?” in *Congress Volume, Helsinki 2010*, ed. Martti Nissinen (Supplements to *Vetus Testamentum* 148; Leiden: E. J. Brill, 2012) 307–41.
  87. (with Eric L. Welch), “Elijah,” in *Oxford University Press Bibliography Online* (<http://www.oxfordbibliographiesonline.com>) (2013).
  88. “The Samaritan Schism or the Judaization of Samaria? Reassessing Josephus’s Account of the Mt. Gerizim Temple,” in *Making a Difference: Essays on the Bible and Judaism in Honour of Tamara Cohn Eskenazi*, ed. David J. A. Clines, Kent Richards, and Jacob L. Wright (Hebrew Bible Monographs 49; Sheffield: Sheffield Phoenix, 2012) 163–78.
  89. “Evaluating New Editions of the Hebrew Scriptures,” *Hebrew Bible and Ancient Israel* 2 (2013) 1–4.
  90. Moses and the Greek Lawgivers: The Triumph of the Torah in Ancient Mediterranean Perspective. To be published in *Codes de lois et lois sacrées: la rédaction et la codification des lois en Grèce et dans l’Israël ancien*, ed. C. Nihan and D. Jaillard.
  91. (with Eric L. Welch), “A Friend and an Enemy of the Omride State: Elijah,



Elisha, and Prophetic-Royal Relations in the Deuteronomistic History,” in *Enemies and Friends of the State: Ancient Prophecy in Context*, ed. Christopher Rollston (Winona Lake: Eisenbrauns, in progress).

### **WORKS IN PROGRESS (Articles)**

“Syntactic Variation, Subordination, and Sequence: The Wars of Ahaz in Biblical Historiography.”

“All Gloom and Doom? The Demise of the Judahite Kingdom in the Deuteronomistic History.”

“As It is Written’: What were the Chronicler’s Prophetic Sources?”

“Whodunit? Scholarly Theories, Biblical Sources, and the Disappearance of Zerubbabel.”

“Yhwh will raise up for you a prophet like me’: Prophetic Succession in Chronicles.”

“The Construction of Judean Diasporic Identity in Ezra-Nehemiah.”

“Ramat Raḥel and Samaria; Jerusalem and Mt. Gerizim—Conflict and Cooperation between the Political and Religious Authorities in Judah and Samaria during the Persian Period.

*The Altar at the Central Sanctuary and the Altar at Mt. Gerizim: One and the Same?* *Zeitschrift für Altorientalische und Biblische Rechtsgeschichte*.

Judah, Levi, David, Solomon: Election and Covenant in Chronicles.

Who are the “People(s) of the Land(s) in Ezra-Nehemiah?

### **PUBLICATIONS/WORKS IN PROGRESS (Editions, Translations)**

1. “In Conversation with Wm. M. Schniedewind, *How the Bible Became a Book*” (Cambridge: Cambridge University Press),” *Journal of Hebrew Scriptures* 5/18 (2005) 1–58 (<http://www.jhs.online.org>). [repr. in *Perspectives on Hebrew Scriptures, II* (ed. E. Ben Zvi; Piscataway: Gorgias Press, 2007) 325–62.] (This essay, introduced and edited by Gary N. Knoppers, includes contributions by Christine Mitchell, Ehud Ben Zvi, Tamara Eskenazi, and David M. Carr, as well as a response by William M. Schniedewind.)

2. "Chronicles and the Chronicler: A Response to I. Kalimi, *An Ancient Israelite Historian: Studies in the Chronicler, His Time, Place, and Writing*," *JHS* 6/1 (2006) 1–102 (<http://www.jhs.online.org>). [repr. in *Perspectives on Hebrew Scriptures, III* (ed. E. Ben Zvi; Piscataway: Gorgias Press, 2008)] (This essay, introduced and edited by Gary N. Knoppers, includes contributions by Ehud Ben Zvi, Robert L. Hubbard, Jr., Gary N. Knoppers, Ralph W. Klein, and Mark A. Throntveit, as well as a response by Isaac Kalimi.)
3. "Expatriates, Repatriates, and the Question of Zion's Status: In Conversation with Melody D. Knowles, *Centrality Practiced: Jerusalem in the Religious Practices of Yehud and the Diaspora in the Persian Period* (Atlanta: Society of Biblical Literature, 2006)," *Journal of Hebrew Scriptures* 7/7 (2007) 1–23 (<http://www.jhsonline.org>). [repr. in *Perspectives on Hebrew Scriptures, VII* (ed. E. Ben Zvi; Piscataway: Gorgias Press, 2009)] (This essay, introduced and edited by Gary N. Knoppers, includes contributions by Deirdre N. Fulton, David Janzen, and Ralph W. Klein, as well as a response by Melody Knowles.)
4. "Revisiting the Composition of Ezra-Nehemiah: In Conversation with Jacob Wright's *Rebuilding Identity: The Nehemiah Memoir and Its Earliest Readers* (BZAW 348; Berlin: de Gruyter, 2004)," *Journal of Hebrew Scriptures* 7/12 (2007) 1–37 (<http://www.jhsonline.org>) [repr. in *Perspectives on Hebrew Scriptures, IV* (ed. E. Ben Zvi; Piscataway: Gorgias Press, 2008)]. (This essay, introduced and edited by Gary N. Knoppers, includes contributions by Deirdre N. Fulton, David M. Carr, and Ralph W. Klein, as well as a response by Jacob Wright.)

### **PUBLICATIONS (Reviews and Review Articles)**

Over 100 reviews and short reviews in a variety of scholarly print and online journals.

### **PAPERS PRESENTED/CONFERENCE ACTIVITY**

1. "'The God in His Temple': The Phoenician Text From Pyrgi as a Funerary Inscription," presented at the Society of Biblical Literature Convention, November 23, 1986.
2. "Dynastic Oracle and Secession in Chronicles and Kings," presented at the annual meeting of the Eastern Great Lakes Biblical Society, April 23, 1987.
3. "A New Interpretation of CTA 64," presented at the national convention of the Society of Biblical Literature, December 7, 1987.
4. "2 Chronicles 20 and Holy War Ideology in Chronicles," presented at the national convention of the Society of Biblical Literature, December 7, 1987.
5. "Rehoboam in the Chronicler's History: Villain or Victim?" presented at the annual meeting of the Society of Biblical Literature, November 22, 1988.
6. "A Reunited Kingdom in Chronicles?" presented at the annual meeting of the Eastern Great Lakes Biblical Society, April 6, 1989.
7. Convener, Hebrew Scriptures Section at the annual meeting of the Eastern Great Lakes Biblical Society, April 6, 1989.
8. "The Inauguration of the Dual Monarchies in Kings," presented to the NEH Seminar on "History Writing in Ancient Greece, The Near East, and Israel: A Comparative Study," August 1, 1989.
9. "'The Call to Battle': Abijah's Speech and War with Jeroboam," presented at the national convention of the Society of Biblical Literature, November 19, 1989.

10. "Incomparability in the Deuteronomistic History," presented at the national convention of the Society of Biblical Literature, November 18, 1990.
11. Chair, Chronicles, Ezra, Nehemiah Group at the annual convention of the Society of Biblical Literature, November 19, 1991.
12. "Solomon Clung to Them in Love": Sex, Religion, and Politics in 1 Kgs. 11:1-4 presented at the annual meeting of the Canadian Society of Biblical Studies, June 8, 1993.
13. The Deuteronomic Law of the King and the Deuteronomist, presented at the annual convention of the Society of Biblical Literature, November 21, 1993.
14. "'YHWH is not with Israel': The Chronicler's Use of Alliances as a Topos." Presented at the annual meeting of the Canadian Society of Biblical Studies, June 6, 1994.
15. Chair, Chronicles, Ezra, Nehemiah Section at the annual convention of the Society of Biblical Literature, November 21, 1994.
16. "King, Kin, and Kingdom: The Family of Jeroboam I and the Fate of Israel." Presented at the annual meeting of the Society of Biblical Literature, November 20, 1994.
17. "David the Sinner: The Census of Israel in 1 Chronicles 21." Presented at the annual meeting of the Canadian Society of Biblical Studies, May 29, 1995.
18. Chair, Chronicles, Ezra, Nehemiah Section on "The Age of Hellenism" at the annual convention of the Society of Biblical Literature, November 22, 1997.
19. Chair, Hebrew Bible, History, and Archaeology Section on "Iron Age Inscriptions and the History of Ancient Israel" at the annual convention of the Society of Biblical Literature, November 21, 1998.
20. Chair, Chronicles, Ezra Nehemiah Session on "The Age of Hellenism" at the annual convention of the Society of Biblical Literature, November 20, 1999.
21. "The Preferential Status of the Eldest Son Revoked?" at the Pacific Northwest Meeting of the Society of Biblical Literature, May 8, 1999.
22. Chair, Hebrew Bible, History, and Archaeology Session on "The Babylonian Exile: New Approaches, New Evidence," for the annual meeting of the Society of Biblical Literature, November 21, 1999.
23. "Great Among his Brothers," but Who is He? Social Complexity and Ethnic Diversity in the Genealogy of Judah," Presented at the Annual Meeting of the Canadian Society of Biblical Studies, May 26, 2000.
24. Chair, Hebrew Bible, History, and Archaeology Session on "the Archaeology of the Persian Period: How Small was Yehud?" for the annual meeting of the Society of Biblical Literature, November 20, 2000.
25. Chair, Chronicles, Ezra, Nehemiah session at the annual convention of the Society of Biblical Literature, November 18, 2001.
26. Chair, Literature and History of the Persian Period Session at the Annual Meeting of the Society of Biblical Literature, November 23, 2002.
27. Co-Chair, Chronicles-Ezra-Nehemiah and Psalms Section joint session, Annual Meeting of the Society of Biblical Literature, November 24, 2002.
28. Chair, Historiography in the Hebrew Bible section, Annual Meeting of the Canadian Society of Biblical Studies, May 24, 2002.
29. Chair, Historiography in the Hebrew Bible, Annual Meeting of the Canadian Society of Biblical Studies, 29 May 2003.
30. Presider, Presidential Address, Annual Meeting of the Canadian Society of Biblical Studies, 30 May 2003.
31. A Pre-Deuteronomistic Chronicler? The Case of the Levitical Towns in Joshua 21 and 1 Chronicles. Presented at the annual meeting of the Canadian Society of Biblical Studies, 30 May 2003.

32. What has Jerusalem to do with Mt. Gerizim? A Study in the Early Relations between the Samaritans and Jews in the Persian Period. Presented at the University of Manitoba, Winnipeg (Annual Meeting of the Canadian Society of Biblical Studies), 30 May 2003.
33. Co-Chair, Pentateuch and Deuteronomistic History sessions, International Meeting of the Society of Biblical Literature July 21, 2003.
34. Presider, Hebrew Bible/Old Testament Historiography Session, Annual Meeting of the Canadian Society of Biblical Studies, 31 May 2004.
35. Discussant, Sawyer Mellon Seminar, Penn State University, 6-7 May 2005.
36. "Give Me that Old-time Religion": The Revival of Israelite Religion in Postexilic Samaria," Presented at the University of Western Ontario (London), Annual Meeting of the Canadian Society of Biblical Studies, 29 May 2005.
37. Chair, Biblical and Ancient Near Eastern Law Section, at the International meeting of the Society of Biblical Literature (Edinburgh), July 3, 2006.
38. Chair, Chronicles, Ezra, Nehemiah Group at the annual convention of the Society of Biblical Literature, November 19, 2006.
39. Chair, Persian Period History and Literature Section at the annual convention of the Society of Biblical Literature, November 20, 2006.
40. Community Identities in the Rescript of Artaxerxes: the Mandate(s) of Ezra in Jerusalem, Judah, and the Province Beyond the River. Presented at the University of Saskatoon, Annual Meeting of the Canadian Society of Biblical Studies, 29-30 May 2007.
41. "Yhwh will Ransom Jacob": Assessing Israel's Endurance in the Prophetic Writings. Presented at the International meeting of the Société d'Études Samaritaines, Papa, Hungary, 20-25 July 2008.
42. Chair, First Esdras Consultation, at the International meeting of the Society of Biblical Literature (Rome), 2 July 2009.
43. Chair, Biblical and Ancient Near Eastern Law Section, at the International meeting of the Society of Biblical Literature (Rome), 3 July 2009.
44. "A Prophetic Succession in Chronicles?" Presented at the University of Concordia (Montréal), Annual Meeting of the Canadian Society of Biblical Studies, 29 May 2010.
45. Chair, Covenant in the Persian Period Consultation, at the national meeting of the Society of Biblical Literature (Atlanta), 21 November 2010.
46. Chair, Special Session on new books dealing with the history of Samaria and the Samaritans (Société d'Études Samaritaines), at the national meeting of the Society of Biblical Literature (Atlanta), 22 November 2010.
47. Chair, Special Plenary Session on the Al Yahudu Tablets and Ancient Near Eastern and Biblical Law, in the International meeting of the Society of Biblical Literature (London), 4 July 2011.
48. Chair, Biblical and Ancient Near Eastern Law Section, at the International meeting of the Society of Biblical Literature (Amsterdam), 24 July 2012.
49. Location, Location, Location? Reexamining the One Altar at the Central Sanctuary (Deut 12) and the One Altar on Mt. Gerizim (Deut 27). Presented at the International meeting of the Society of Biblical Literature (Amsterdam), 25 July 2012.
50. Chair, "Agrarian Economies in Depopulated Peripheral Areas within the Ancient Near East." Special seminar held at the annual meeting of the Canadian Society of Biblical Studies, 4 June 2013, The University of Victoria, Victoria, British Columbia, Canada.

### **INVITED PAPERS**

1. "Parataxis and Prolepsis in the Chronicler's Treatment of Jehoshaphat." Presented at the annual meeting of the Eastern Great Lakes Biblical Society, April 11, 1991.

2. "'How can it be said that Kirta is a son of El?': Dissonance and Destruction in the Legend of Kirta." Presented at the annual convention of the Society of Biblical Literature, November 19, 1991.
3. Jehoshaphat and the "Scroll of the Torah." Presented at the annual convention of the Society of Biblical Literature, November 22, 1992.
4. "Land Grant and Covenant: An Examination of a Proposed Parallel." Presented at the annual meeting of the Society of Biblical Literature, November 20, 1994.
5. "Reviewing Japhet's *I & II Chronicles*." Presented at the annual meeting of the Society of Biblical Literature, November 19, 1995.
6. "The Variety of Images of David in Early Judaism." Presented at Wolfson College, Oxford University, 16 January 1996.
7. "The Davidic Promises and Ancient Near Eastern Royal Grants: A Parallel?" Presented in the Old Testament Seminar, Oxford University, 19 February 1996.
8. "The Disappearance of the United Kingdom from Recent Histories of Ancient Israel." Presented at Cheltenham and Gloucester, College of Higher Education, 13 March 1996.
9. "The Vanishing Solomon: The Disappearance of the United Monarchy from Recent Histories of Israel." Presented at the Oxford Centre for Hebrew and Jewish Studies, 15 May 1996.
10. "Jerusalem at War: The Chronicler's Transformation of Holy War Ideology in the Context of Early Judaism." Presented at the Tyndale Conference celebrating the 3000th Anniversary of Jerusalem, University of Cambridge, 9 July 1996.
11. Discussant, Biblical Colloquium in San Diego, 18-20 October 1996.
12. "Is There a Future for the Deuteronomistic History?" Presented at the International SBL Meeting, 28 July 1997, in Lausanne, Switzerland.
13. Discussant, Dogpatch: Rubes, Hicks & Hillbillies in the Ancient Near East. A conference sponsored by the Jewish Studies Program, Penn State, 29-30 August 1997.
14. "Hierodules, Priests, or Janitors? The Status of the Levites in the Chronicler's History." Presented to the Biblical Colloquium, 24 October 1997.
15. "Classical Historiography and Chronicles: A Reexamination of an Alleged Non-relationship." Presented at the annual convention of the Society of Biblical Literature, November 23, 1998.
16. "Royal Ideology and Royal Law." Presented at the annual meeting of the Society of Biblical Literature, November 20, 1999.
17. "The Davidic Genealogy in Chronicles: Some Contextual Considerations." Presented at the V<sup>e</sup> Colloque International sur *la Transeuphratène à l'époque perse: religions, croyances, rites et images* in Paris, 31 March 2000
18. "Achaemenid Imperial Authorization of Local Law: The Case of Yehud." Presented at the annual meeting of the Society of Biblical Literature, November 19, 2000.
19. "Persian Authorities and the Promulgation of the Pentateuch," Presented at the University of Alberta, 26 April 2001.
20. "The Relationship of the Priestly Genealogies in 1 Chronicles 5:27-41 and 6:35-38 to the History of the High Priesthood in Jerusalem." Presented at the international conference on Judah and Judeans in the Neo-Babylonian Period, at Tel Aviv University, 29-31 May 2001.
21. Classical Historiography and the Chronicler's History. Faculty of Theology, Notre Dame University, January 31, 2002.
22. In Search of Postexilic Israel: Samaria After the Fall of the Northern Kingdom. Presented in the Old Testament Seminar, Oxford University, 10 June 2002.
23. "Under the Rule of Law? The Deuteronomistic Evaluations of Northern and Southern Kings." Presented at the International Meeting of the Society of Biblical Literature, Berlin, Germany, 19-22 July 2002.
24. "Revisiting the Fall of Ancient Israel: What Really Happened to the 'Ten Lost Tribes?'" Presented at Taylor University College and Seminary, 10 October 2002.

25. "Revisiting the Samaritan Question in the Achaemenid Era." Presented at the international conference on Judah at the Judeans in the Persian Period at the University of Heidelberg, 17-20 July 2003.
26. "Levitical Town Planning in Joshua and Chronicles." Presented at the International meeting of the Society of Biblical Literature, Cambridge, England 20-23 July 2003.
27. Presidential Address—"What has Mt. Zion to do with Mt. Gerizim? A Study in the Early Relations between the Jews and the Samaritans in the Persian Period," at the University of Manitoba, Winnipeg, Annual Meeting of the Canadian Society of Biblical Studies, 30 May 2004.
28. "What has Jerusalem to do with Mt. Gerizim? New Light on the Early History of Judean-Samaritan Relations," a lecture sponsored by the Jüdische Hochschule and the Theologisches Seminar, Universität Heidelberg, Heidelberg, Germany, 4 November 2004.
29. "Periodization in Ancient Israelite Historiography: Three Case Studies." Presented at the conference on Periodisierung und Epochenbewusstsein in der antiken Geschichtsschreibung, Schweizerische Gesellschaft für Orientalische Altertumswissenschaft/Société Suisse pour l'Étude du Proche-Orient Ancien, Universität Zürich. Zürich, Switzerland, 6 November 2004.
30. "What has Jerusalem to do with Mt. Gerizim? New Light on the History of Judean-Samaritan Relations." Presented to the Biblische Sozietät, Universität Bern, Switzerland, 9 November 2004.
31. "What has Jerusalem to do with Mt. Gerizim? New Light on the History of Judean-Samaritan Relations." Presented at the annual meeting of the Society of Biblical Literature, San Antonio, 21 November 2004.
32. "Assessing Isaac Kalimi's *An Ancient Israelite Historian: Studies in the Chronicler, His Time, Place and Writing*." Presented at the annual meeting of the Society of Biblical Literature, San Antonio, 21 November 2004.
33. "Nehemiah and Sanballat: The Enemy Without or Within?" Presented at the international conference on Judah at the Judeans in the Fourth Century B.C.E. at the University of Münster, 12-15 August 2005.
34. "The Demise of Jerusalem, the De-urbanization of Judah, and the Ascent of Benjamin: Reflections on Oded Lipschits' *The Fall and Rise of Jerusalem*," presented at the annual meeting of the Society of Biblical Literature, Philadelphia, 21 November 2005.
35. "The Perils and Joys of Writing a Major Biblical Commentary," presented at a special session of the Chronicles-Ezra-Nehemiah Section of the Society of Biblical Literature (Philadelphia, 20 November 2005) to discuss the 2004 commentaries written by G. N. Knoppers and S. L. McKenzie.
36. "The Promulgation of Local Law-codes: the Pentateuch in Ancient Mediterranean Context," presented at the International meeting of the Society of Biblical Literature, 3 July 2006.
37. "Synoptic Scriptures: An Old Testament Problem?" the Old Testament Lecture at the annual meeting of the Institute for Biblical Research, Washington, D.C., 18 November 2006.
38. "The Persian Period Samaritan Remains: Site Surveys, Cultural Parallels between Samaria and Yehud, and the Mt. Gerizim Temple." Presented at the University of Zürich, Switzerland, 17 April 2007.
39. "The Conflicts between Judah and Samaria according to Ezra-Nehemiah." Presented to the Colloque de l'Institut romand des sciences bibliques, Fédération des facultés théologiques, Université Lausanne, Switzerland, 18 April 2007
40. "Les Chroniques, une alternative à Esdras-Néhémie/The Book of Chronicles: An Alternative to Ezra-Nehemiah." Presented to the Colloque de l'Institut romand des sciences bibliques, Fédération des facultés théologiques, Université Lausanne, Switzerland, 18 April 2007.
41. "Revisiting the Fall of Ancient Israel: What Really Happened to the Ten Lost Tribes?" Presented to the Colloque de l'Institut romand des sciences bibliques, Université Lausanne, Switzerland, 18 April 2007.
42. "La province de Samarie à l'époque achéménide: Recherches récentes, enjeux nouveaux/The

- Persian Province of Samaria: Recent Research, New Discoveries.” Presented to the Colloque de l’Institut romand des sciences bibliques, Université Lausanne, Switzerland, 19 April 2007.
43. "Community Relationships in the Rescript of Artaxerxes: the Mandate(s) of Ezra in Jerusalem and Judah." Presented to the Biblical Colloquium, Baltimore, 26 October 2007.
  44. “Identities in the (Re)making? Judeans and Samaritans in the Persian Period.” Presented at the University of Tel Aviv, 5 November 2006.
  45. Democratizing Revelation? Prophets, Seers, and Visionaries in the Chronicler’s History. Presented in the Old Testament Seminar, Oxford University, 10 March 2008.
  46. The Construction of Diasporic Judean Identity in Ezra-Nehemiah. Presented at the international conference on “Judah at the Judeans: Negotiating Identity in an International Context,” the University of Heidelberg, 13-16 April 2008.
  47. Whodunit? Scholarly Theories, Biblical Sources, and the Disappearance of Zerubbabel. Presented at the University of British Columbia (Vancouver), Annual Meeting of the Canadian Society of Biblical Studies, 3 June 2008.
  48. Aspects of Samaritan Religious Culture in the Persian and Hellenistic Periods. Presented at the annual meeting of the Society of Biblical Literature (Boston), 20 November 2008.
  49. “The Children of the Exile in Ezra-Nehemiah.” Presented at the annual meeting of the Society of Biblical Literature (Boston), 20 November 2008.
  50. “‘Married into Moab’: The Practice of Exogamy by the Descendants of Judah in the Judahite Lineages.” Presented at the International meeting of the Society of Biblical Literature (Rome), 3 July 2009.
  51. “‘Married into Moab’: The Practice of Exogamy by the Descendants of Judah in the Judahite Lineages.” Presented in the Ramat Rachel Speaker Series (Jerusalem), 29 July 2009.
  52. “Samaria and Yehud in the Achaemenid and Early Hellenistic Era: New Developments in Historical Research Relating to Old Theological Questions.” Plenary address delivered to the Fifteenth World Congress of Jewish Studies (Jerusalem), 2 August 2009.
  53. “Recent Studies on the Deuteronomistic History,” presented to the Hebrew Bible Seminar at The Johns Hopkins University (Baltimore), 30 October 2009.
  54. “Samaritans and Jews: New Developments Pertaining to Their Early Relations.” Annual Samuel Iwry Lecture delivered at The Johns Hopkins University, 2 November 2009.
  55. “First Esdras in Rome?” Presented at the First Esdras Consultation, at the annual meeting of the Society of Biblical Literature (New Orleans), 2 November 2009.
  56. (with Deirdre Fulton), “Lower Criticism and Higher Criticism: The Case of First Esdras.” Presented at the First Esdras Consultation, at the annual meeting of the Society of Biblical Literature (New Orleans), 20 November 2009.
  57. “On the History of Sin in Early Judaism and Early Christianity.” Presented in a special book discussion (Gary Anderson; Yale University Press) session at the annual meeting of the Society of Biblical Literature (New Orleans), 21 November 2009.
  58. "Parallel Torahs and Inner-Biblical Interpretation: The Jewish and Samaritan Pentateuchs in Historical Perspective." Presented at the International Pentateuch Symposium, University of Zürich, 10-12 January 2010.
  59. "Social Identity Based on Texts and Archaeology: The Jews." Plenary address delivered to the Midwest Regional meeting of the Society of Biblical Literature (Bourbonnais, Illinois: Valparaiso University), 12 February 2010.
  60. “What do We Know about the Exile? The Exile(s) in Biblical Thought.” Delivered in the “Jerusalem in Babylonia Conference at St. Joseph’s University, Philadelphia, 21 March 2010.
  61. “Finding Your Own Voice: Insights into the Transition from Student to Scholar.” Presented at the University of Concordia (Montréal), Annual Meeting of the Canadian Society of Biblical Studies, 29 May 2010.
  62. “Jewish Conceptions of Samaritan Origins and Samaritan Conceptions of Jewish Origins: Any

- Common Ground?" in *Die Samaritaner und die Bibel: Die Samaritaner in der biblischen Tradition – die jüdische und frühchristliche Geschichte in samaritanischen Quellen* Konferenz, 30 June–2 July 2010, Universität Zürich.
63. "The Relationship of the Deuteronomistic History to Chronicles: Was the Chronicler a Deuteronomist?" Plenary address delivered to the International Organization of Old Testament Studies, Congress 2010 (Helsinki, Finland), 5 August 2010.
  64. "Texts and Intertexts: Ezra-Nehemiah, International Judaism, and Imperial Authority." Presented in the *Historiography and Identity Interdisciplinary International Workshop*, University of Stellenbosch, 11 August 2010.
  65. "A Distinction Without a Difference? Samaritan and Judean Cultures during the Persian and Early Hellenistic Periods." Fall Residency Fellowship Workshop Presentation, Institute for the Arts and Humanities, Penn State University, 28 October 2010.
  66. "'Cast Out of His Presence': The Depopulation of Jerusalem and Judah in Kings." Presented in the *Exile (Forced Migrations) in Biblical Literature Consultation of the Society of Biblical Literature*, Atlanta, 21 November 2010.
  67. "Moses and the Greek Lawgivers: The Triumph of the Torah in ancient Mediterranean Perspective." Presented in the *Codes de lois et lois sacrées: la rédaction et la codification des lois en Grèce et dans l'Israël ancien* Conference, Université Lausanne, Switzerland, 5-6 May 2011.
  68. "Family and Household Religion in Ancient Israel and the Levant." Presented in the *Israelite Religion within Its West Asian Environment* Section of the Society of Biblical Literature, Atlanta, 21 November 2011.
  69. "Babylon and Jerusalem: Foes or Friends in the Persian Period?" Presented in the *Archaeology and the Bible* Section of the Society of Biblical Literature, Atlanta, 21 November 2011.
  70. "Archenemies, Allies, or Affiliates? Samaritans and Judeans in the Early Persian Period. Presented at the "8th Congress of the Société d'Études Samaritaines" (jointly organized by the Société d'Études Samaritaines and Martin-Luther-Universität, Halle-Wittenberg), Erfurt, Germany, 19 July 2012.
  71. "The Altar at the Central Sanctuary (Deut 12) and the Altar on Mt. Gerizim (Deut 27): One and the Same?" Presented at the annual meeting of the *Biblical Colloquium* (St. Mary's Seminary, Baltimore), 26–28 October 2012.
  72. "Samaritans and the 'Peoples of the Land' in Ezra 1–6." Presented in the joint special session (Chronicles-Ezra-Nehemiah Section) of the Society of Biblical Literature and the Société d'Études Samaritaines on "The Concept of Israel, with Attention to the Samaritan Question," Chicago, 21 November 2012.
  73. The Altar at the Central Sanctuary and the Altar at Mt. Gerizim: One and the Same? Presented at the University of Notre Dame, 4 April 2013.
  74. "Judah, Levi, David, Solomon: Election and Covenant in Chronicles." Presented in the *Covenant and Election in the Exilic and Persian Period* Conference, Georg-August-Universität Göttingen, Göttingen, Germany, 13–15 May 2013.
  75. "More than Friends? The Economic Relationship between Hiram and Solomon Reconsidered." Presented at the Annual Meeting of the Canadian Society of Biblical Studies, 2 June 2013, University of Victoria, Victoria, British Columbia, Canada.
  76. Organizer and Chair, "New Editions of the Hebrew Text: Evaluating the *Biblia Hebraica Quinta*, the *Oxford Hebrew Bible*, the *Jerusalem/Hebrew University Bible*, *Der Samaritanische Pentateuch*, and the *Biblia Qumranica*, Special Joint Session of the International Organization for the Study of the Old Testament and the International Organization of Qumran Studies, to be held at the Ludwig-Maximilians-Universität München, Germany, 4–9 August 2013.
  77. Ahab, the Israelite Pawn of the Canaanite Jezebel? To be presented in the *Internationaler Exegetischer Kommentar zum Alten Testament* Session of the International Organization for the



- Study of the Old Testament, to be held at the Ludwig-Maximilians-Universität München, Germany, 4–9 August 2013.
78. “The Benefits of International Trade to the Local Judean Economy: Perspectives from the Book of Chronicles.” To be presented at the Annual Meeting of the European Association of Biblical Studies, Leipzig, Germany, 30 July–2 August 2013.
  79. New developments in the Study of the Ancient Samaritans. To be presented at the Deutscher Orientalistentag 2013, University of Münster, Germany, 23–27 September 2013.
  80. The Pentateuch within Biblical Literature: Formation and Interaction. Paper to be presented at the the Institute for Advanced Studies, The Hebrew University of Jerusalem, Jerusalem, Israel, 25–29 May 2014.

### **ACADEMIC HONORS**

Upperclassman Scholarship for academic achievement, Calvin College, 1978–79  
 Student Fellow at the Calvin Center for Christian Scholarship, Calvin College, 1978–79  
 Women's Society Scholarship for outstanding scholastic achievement, Gordon-Conwell Seminary, 1981–82  
 Byington Old Testament Fellow, Gordon-Conwell Seminary, 1982  
 Graduate Scholarship, Harvard University, 1982–85  
 NEH Summer Fellowship, University of North Carolina (Chapel Hill), 1989  
 Institute for the Arts and Humanistic Studies Fellowship, 1991  
 Second Place Winner, Mitchell Dahood Memorial Prize Competition, 1992  
 Josephine Berry Weiss Faculty Fellowship in the Humanities, 1992–93  
 Institute for the Arts and Humanistic Studies Fellowship, 1994  
 Catholic Biblical Association Young Scholars Fellowship, 1994  
 Oxford Centre for Hebrew and Jewish Studies Skirball Fellowship, 1995–96  
 Clare Hall, Cambridge University Fellowship, 1995–96 (declined)  
 Research and Graduate Studies Office Fellowship, Fall 1995  
 Society of Biblical Literature International Travel Fellowship, Fall 1999 (for E. Stern)  
 Vice-President, Canadian Society of Biblical Studies (2002–2003)  
 President, Canadian Society of Biblical Studies (2003–2004)  
 Canadian Friends of the École Biblique et Archéologique Française de Jérusalem Fellowship (Fall 2006)  
 President, Biblical Colloquium (2009–2010, 2010–2011, 2011–2012)  
 Institute for the Arts and Humanities Residency Fellowship, Fall 2010.